

Volume XX | Issue 3
Spring 2016

# Guardian

Mississippi Retired Public Employees' Association Quarterly Newsletter

#### Officers | Board Members

Becky Cade President

Ann Thames
Vice President

**Vacant** *Treasurer* 

Peggy Brewer Secretary

#### **Life Directors**

Virgil Belue Alton Cobb Lester Herrington Wilma King Thomas Loftin Billy Thames Anita Toler Sam Valentine Fred Walker Wilma White

#### 2018 Directors

Richard Black Ann Homer Cook Lucian Hill J.K. Stringer Vacant

#### **2017 Directors**

Margo Bowers Joe Johnson Ollie Johnson Dale Sullivan Curt Thompson

#### 2016 Directors

Jane Dykes Martha Garrett Mike Larsen Ed LeGrand Michael Myrick

## Immediate Past President Howell Garner

#### **District Directors**

See page 2 for district directors and their contact information.

#### President's Message

## Your vote is needed at 2016 Annual Meeting

#### By Becky Cade

Your Mississippi Retired Public Employees' Association (MRPEA) Board of Directors (Board) is hard at work preparing for the Annual Meeting to be held July 11 at the Hilton Jackson.

At the meeting, which begins at 1 p.m., the Nominating Committee will present the names of five individuals to serve on the Board for three-year terms that begin August 1, 2016, and end July 31, 2019. The Committee also will nominate an individual to fill the unexpired term of Col. James Ables, who resigned from the Board effective April 11 to focus on his health. That term



runs through July 31, 2018. Members in attendance will elect the new slate of directors by majority vote of those present and voting.

In addition to the voting for leadership, possible proposed changes to the Constitution may be brought forward for a vote by members. A two-thirds vote of those present and voting will be required to amend the Constitution; however, we will publish any proposed changes on our website at least 30 days before the scheduled meeting date.

We are considering inviting selected vendors to be present for our meeting so that members may visit with vendors before and after the meeting; however, we would like to hear from you regarding any particular vendors you might like to see in attendance. Please email me at cade.consulting@att.net by May 31 with suggestions.

Make plans to attend the meeting July 11. Your participation is important at meetings and online. Let others know about MRPEA by inviting them to the meeting, following us on Facebook, and sharing our posts!

#### **Together we are Guardians of Our Future!**

#### Special recognition and thanks to Sarajean and Mike Babin

It was with great sadness that the Board accepted, effective April 30, the resignation of Sarajean Babin, who has served as our office manager and treasurer for many years. We so appreciate Sarajean's diligence, expertise, and proficiency in maintaining the membership and financial records of the organization. We also appreciate the expertise provided by Sarajean's husband Mike in building, upgrading, and maintaining the database software system that manages our current and former member data.

#### **MRPEA District Directors**

District 1 – Forrest, George, Greene, Hancock, Harrison, Jackson, Lamar, Pearl River, Perry, Stone

#### Wynona Winfield

601-955-4525 wwlsubeach@yahoo.com

District 2 - Adams, Amite, Claiborne, Copiah, Franklin, Jefferson, Jefferson Davis, Lawrence, Lincoln, Marion, Pike, Simpson, Walthall, Wilkinson

#### **Tony Byrne**

601-431-2250 annetteb@cableone.net

District 3 - Clarke, Covington, Jasper, Jones, Kemper, Lauderdale, Leake, Neshoba, Newton, Scott, Smith, Wayne

#### **Rhonda Yates**

601-693-5340 rhondajyates@gmail.com

District 4 - Hinds, Madison, Rankin

#### Vacant

District 5 - Attala, Calhoun, Chickasaw, Choctaw, Clay, Lowndes, Monroe, Montgomery, Noxubee, Oktibbeha, Webster, Winston

#### **Marty Wiseman**

District 6 - Bolivar, Carroll, Grenada, Holmes, Humphreys, Issaquena, Leflore, Sharkey, Sunflower, Warren, Washington, Yazoo

#### **Preston Ratliff**

662-897-4333 p\_ratliff2000@yahoo.com

**District 7 -** Alcorn, Benton, Itawamba, Lee, Pontotoc, Prentiss, Tippah, Tishomingo, Union

#### Robert A. McNeil

662-680-9024 ramcneil@comcast.net

District 8 - Coahoma, DeSoto, Lafayette, Marshall, Panola, Quitman, Tallahatchie, Tate, Tunica, Yalobusha

Thomas E. Toney thomasetoney@bellsouth.net

## **MRPEA Committee Updates**

#### **Networking**

Chairman Mike Larsen and the Networking Committee are working hard to establish an active, structured network of partner organizations whose members are participating in or receiving benefits from the Public Employees' Retirement System of Mississippi (PERS). If your organization is interested in partnering with MRPEA, contact Curt Thompson by emailing cthomp66@bellsouth.net.

#### Legislative

Chairman Ed LeGrand and the entire Legislative Committee did an excellent job planning and preparing for our first MRPEA Day at the Capitol event March 9. In fact, the event was such a success, we have already scheduled February 8, 2017, for our Second Annual MRPEA Day at the Capitol. Please plan to attend.

Legislative Committee members remained a visible presence at the Capitol throughout the 2016 Legislative Session, monitoring bills and discussions related to PERS. Fortunately, no legislation harmful to PERS passed this year, and, with requested assistance from MRPEA, PERS was able to get some of its legislative initiatives passed this year via House Bill 899.

#### **Communications**

Led by Chairman Bob Rhoads, the Communications Committee has worked determinedly to maintain and update the website and social media pages for our organization. The number of followers on Facebook and Instagram slowly continues to grow. Please like and share our posts and invite your friends to follow us on social media so that they, too, will receive valuable information about our organization and PERS.

#### **Membership**

Chairman Howell Garner and the Membership Committee continue to promote our organization as the guardian for PERS members and to seek opportunities to increase and renew membership in our organization. Board members and district directors continue to attend various PERS-sponsored and active employee-related events across the state to share with attendees the work that MRPEA is doing to protect their retirement benefits.

#### **Organizational Review**

Chairwoman Ann Homer Cook and the Organizational Review Committee made a number of recommended changes to the organizational structure that were approved in concept by the Board April 11 – subject to further review, discussion, and, if necessary, clarification – and are listed on page 3 of this newsletter.

With the Board's approval, the committee is taking the next steps in the process to select and convert to a web-based association management software package that will meet the long-term needs of the organization in maintaining accurate, up-to-date membership records and in communicating efficiently and effectively with our dues-paying members.



#### **Contact MRPEA**

**Vacant**Office Manager

601-919-0670 mrpea@bellsouth.net www.mrpea.org

#### **Meetings and Events**

MRPEA Board Meeting
July 11, 2016
10:00 a.m. – 12:00 p.m.
Hilton Jackson

MRPEA Annual Meeting

July 11, 2016 1:00 p.m. – 3:00 p.m. Hilton Jackson

**MRPEA Day at the Capitol** 

February 8, 2017 10:00 a.m. – 2:00 p.m. New Capitol Rotunda

#### **Social Media**







### **Organizational Review Committee Recommendations**

The following changes to the organizational structure as recommended by the Organizational Review Committee were discussed and approved in concept by the Board of Directors at their April 11 meeting and are subject to further review, discussion, and, if necessary, clarification:

- 1. Provide that the Board will hold *regularly scheduled* meetings as determined by the Board, rather than mandated quarterly meetings;
- 2. Provide that the treasurer must be a dues-paying member of MRPEA, will be a volunteer, and will be a member of the Executive Committee;
- 3. Systematically reduce the number of elected board members from 15 to 10, with ultimately one board member being from each district and two at large members; and
- Define life members of the Board as past MRPEA presidents who have served as vice president and president for a minimum combined period of four years.

# **PERS News**

#### **PERS Board Elections**

At its April 19 meeting, PERS Board of Trustees (Board) certified results from its public school and community/junior college employees' representative election and announced open nominations for the institutions of higher learning employees' representative.

The PERS Board certified results of the election between incumbent Corinth School District Superintendent Edward Lee Childress of Corinth and Lamar County School District Director of Student Services Billy W. Folkes of Hattiesburg. Childress' term will run from May 1, 2016, through April 30, 2022.

The PERS Board also will be seeking candidate nominations for the institutions of higher learning employees' representative position due to the upcoming term expiration of Dr. Cecil L. Hill, Jackson State University associate professor of accounting. Candidates must be institutions of higher learning employees and active PERS members with at least 10 years of creditable service. Nomination forms, petitions, and a complete election schedule will be available on the PERS website, www.pers.ms.gov.

#### **PERS-related Legislation**

**House Bill 899,** which was sponsored by PERS and was approved by Governor Phil Bryant April 11, makes numerous technical amendments to the laws governing the administration of PERS. Refer to the PERS website for a complete summary of House Bill 899 and direct any questions to PERS at 601-359-3589 or 800-444-7377.

**House Bill 114**, approved by Governor Bryant April 18, names the PERS Building as the "Timothy Alan (Tim) Ford Building" after the late House Speaker Tim Ford, who served as speaker with distinction from 1988 to 2004.

Refer to the PERS website for a complete list of PERS-related legislation.



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MKI	PEA welcomes both retirees and activ	e employees who are members	of PERS into our membership.
□ \$1	\$15 Annual Rate (August 1 – July 31) * 🔲 I would like to serve on an MRPEA Committee		
□ \$2	250 Life Rate	☐ I want to support MRPEA v	vith the enclosed donation
Please	e print clearly.		
Name:		County:	
Mailin	g Address:		
City:_		State:	Zip:
Phone	:	E-Mail:	

<sup>\*</sup> Annual Rate will increase to \$20 effective August 1, 2016.